

Treasurer's Daytime Telephone No.: (206)388-9982

## CASH RECEIPTS MONETARY CONTRIBUTIONS



|   | or Committee Name (Do not appreviate. Use full name.)  | )                                       |                            |       |         |          |                  |    |
|---|--|---|----------------------------|-------|---------|----------|------------------|----|
| Seattle   | e Citizens Against the Tunnel  |   |                            |       |         |          |                  |    |
| Mailing Add   | Iress  |   |                            |       |         |          |                  |    |
| 3213 W  | Wheeler St No. 271   |   |                            |       |         |          |                  |    |
| City  | Zip + 4 Office Sought (cand  |   |                            |       | )       | Election | n Date           |    |
| Seattle   | 98199  |   |                            |       | 2011    |          |                  |    |
| 1. MONETA   | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT   |   |                            |       |         |          |                  |    |
| Date  |  |   |                            |       |         | Amount   | Total            |    |
| Received  |  |   |                            |       |         | Amount   | ·                |    |
|   | a. Anonymous   |   |                            |       |         | \$0.00   | \$0.             | 00 |
|   | a. Alfolyllous   | *************************************** |                            |       |         | 1        | ·                | -  |
|   | b. Candidate's personal funds deposited in the ban   | k (include can                          | didate loans in 1c)        |       |         |          |                  |    |
|   | c. Loans, notes, security agreements. Attach Schedule L                                      |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          | 1                |    |
|   | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation           |   |                            |       |         |          | -                |    |
| 8/11/2010   | e. Small contributions \$25.00 or less not itemized and number of persons giving 1 (persons) |   |                            |       |         | \$25.00  |                  |    |
| 2. CONTRI   | BUTIONS OVER \$25.00   |   |                            |       |         |          |                  |    |
| Date  |  |   | ons of more than \$100:*   | R     | G<br>E  | Amount   | Aggregate*       |    |
| Received  | Contributor's Name, Address, City, State, Zip  | Employer                                | 's Name, City and State    | -     | N       |          | Total            | _  |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  | Occupation                              |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  | Occupation                              |                            |       |         | 1        |                  |    |
|   |  |   |                            |       |         |          |                  | _  |
|   |  |   |                            |       |         | 1        |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  | 0                                       |                            |       |         | 1        |                  |    |
|   |  | Occupation                              |                            | Т     |         |          |                  |    |
|   |  |   |                            |       |         | -        |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         | -        |                  |    |
|   |  | Occupation                              |                            | _     |         |          |                  | _  |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  |   |                            |       |         |          |                  |    |
|   |  | Occupation                              |                            |       |         | 1        |                  |    |
|   |  | Sub-total S<br>Amount from              |                            |       | \$25.00 |          |                  |    |
|   | ☐ Check here if additional   |   |                            |       | \$0.00  |          |                  |    |
|   | pages are attached   |   | attach                     | ed pa | ges     |          | *See reverse for | ٢  |
|   | FUNDS RECEIVED AND DEPOSITED OR CREDITED   |   | NT                         |       |         | \$25.00  | details.         |    |
| Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.  4. Date of Deposit I certify that this report is true and |  |   |                            |       | nd co   | <u> </u> | of my knowledge  | _  |
|   | •  | r                                       | Treasurer's Signature Date |       |         |          |                  |    |
| 08/   | 11/2010  |   |                            |       |         |          |                  |    |
|   |  | l l                                     |                            |       |         |          |                  |    |